

**AGENDA FOR THE  
PENSION REFORM COMMITTEE  
MEETING OF**

**Tuesday, October 28, 2003  
4:00 PM – 6:00 PM Meeting**

**401 B Street  
Conference Room, 4<sup>th</sup> Floor**

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**REGULAR MEETING**

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**THE REGULAR MEETINGS OF THE PENSION REFORM COMMITTEE ARE  
SCHEDULED FOR EVERY TUESDAY AT 4:00 PM AT 401 B STREET, 4<sup>TH</sup> FLOOR**

**Item 1:        Call to Order**

**Item 2:        Roll Call**

**Item 3:        Approval of Minutes**

Approval of the Minutes of the October 21, 2003 Committee meeting

**Item 4:        401k, SPSP and Deferred Comp**

Presentation from the City's Risk Management Department

**Item 5:        Discussion and Possible Guidance or Action Regarding Upcoming  
Presentations related to the Retirement System Overview**

**Item 6:        Comments by Committee Chairperson**

This portion of the agenda provides an opportunity for the Committee Chairperson to make announcements or comments.

**Item 7:        Comments by Committee Members**

This portion of the agenda provides an opportunity for Committee members to make announcements or comments.

**Item 8:        Non-Agenda Public Comment**

This portion of the agenda provides an opportunity for members of the public to address the Pension Reform Committee on any subject within the jurisdiction that is not on today's agenda. To address the Committee during Non-Agenda Public Comment, you must complete a Request to Speak form and submit it to the Committee secretary before the meeting begins. To address the Committee on a

subject that is on today's agenda, you must submit a Request to Speak form before the item is called. These forms are located in the back of the Board Room. The chairperson will call you by name to address the Committee during Non-Agenda Public Comment, or when your item is to be heard. Non-agenda Public Comment is limited to 3 minutes per speaker and 15 minutes per topic. Public testimony on an item on the agenda is limited to 3 minutes per speaker and 15 minutes per side.

**Item 9:       Adjournment**

**The next meeting will be on Tuesday, November 4 at 4:00 PM at the same location**

**ACCESS FOR PEOPLE WITH DISABILITIES: This information will be made available in alternative formats upon request. To request an agenda in an alternative format or to request a sign language or oral interpreter for the meeting, call the City Clerk (619-533-4000-voice or 619-236-7012-TT) at least five working days prior to the meeting to ensure availability. Assistive Listening Devices (ALDs) are available from the City Clerk's Office prior to the meeting, and are to be returned at the end of the meeting.**